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## 2019 CAMPAIGN FINANCE REPORT

### FOR MEASURE FINANCE COMMITTEE

COMMITTEE		TREASURER
SIERRA CLUB 2019 ALBUQUERQUE MFC		RAY MYLES SHORTRIDGE
EMAIL: RAYSHORTRIDGE@NETSCAPE.NET		PHONE: (505) 604-3908 EMAIL: RAYSHORTRIDGE@NETSCAPE.NET
REPORT	DUE DATE	REPORTING PERIOD
RUNOFF STATEMENT 1	11/11/2019	11/02/2019 - 11/08/2019

#### FINANCIAL ACTIVITY SUMMARY

CASH ACTIVITY	
	TOTAL FOR THIS PERIOD
1. CASH BALANCE FROM LAST REPORT	\$1,449.10
2. TOTAL MONETARY CONTRIBUTION THIS REPORTING PERIOD (FORM A1)	\$0.00
3. TOTAL LOANS THIS REPORTING PERIOD (FORM C1)	\$0.00
4. TOTAL LOAN FORGIVENESS THIS REPORTING PERIOD (FORM C2)	\$0.00
5. TOTAL EXPENDITURES THIS REPORTING PERIOD (FORM B1 + B2)	\$84.56
6. CLOSING BALANCE THIS REPORTING PERIOD ( 1 + 2 + 3 + 4 - 5)	\$1,364.54
OTHER ACTIVITY	
7. TOTAL IN-KIND CONTRIBUTIONS THIS REPORTING PERIOD (FORM A2)	\$0.00
8. TOTAL DEBTS AND OBLIGATIONS INCURRED (FORM D)	\$0.00
9. TOTAL ANONYMOUS CONTRIBUTIONS (FORM A3)	\$0.00

I, RAY MYLES SHORTRIDGE, HERE BY SWEAR OR AFFIRM, UNDER PENALTY OF PURJURY UNDER THE LAWS OF THE STATE OF NEW MEXICO, THAT ALL THE INFORMATION ON THIS FORM AND ANY ATTACHMENTS IS TRUE CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE; AND I FURTHER SWEAR OR AFFIRM THAT IF THIS IS A FINAL REPORT THE MEASURE FINANCE COMMITTEE NAMED HEREIN HAS BEEN DISSOLVED OR NO LONGER EXISTS AND THAT THE COMMITTEE BANK ACCOUNT HAS BEEN CLOSED.

REPORT FILED BY: RAY MYLES SHORTRIDGE  
REPORT FILED ON: 11/10/2019  
AMENDED: 11/10/2019  
PRINTED: 11/12/2019  
COMMITTEE ID: 7091

**FORM A-1  
MONETARY CONTRIBUTIONS**

DATE RECEIVED	CONTRIBUTOR / INFORMATION	CONTRIBUTION TYPE	AMOUNT
10/29/2019	SIERRA CLUB 2101 WEBSTER ST #1300 OAKLAND, CA 94612  BUSINESS/GROUP INFO: MICHAEL BRUNE ENVIRONMENTAL PROTECTION	Monetary  PURPOSE: Offset due to deletion of filed item	(\$1,000.00)
10/29/2019	SIERRA CLUB 2101 WEBSTER ST #1300 OAKLAND, CA 94612  BUSINESS/GROUP INFO: MICHAEL BRUNE ENVIRONMENTAL PROTECTION  ASSOCIATED CANDIDATES / BALLOT MEASURES ISAAC BENTON (SUPPORT), PAT DAVIS (SUPPORT), ANE C ROMERO (SUPPORT), MAURREEN SKOWRAN (SUPPORT)	Monetary  PURPOSE: CHECK FROM SIERRA CLUB FOUNDATION	\$1,000.00
<b>TOTAL MONETARY CONTRIBUTIONS</b>			\$0.00

**FORM B-1  
EXPENDITURES**

DATE RECEIVED	PAYEE / INFORMATION	PURPOSE	EXPENDITURE TYPE	AMOUNT
11/3/2019	SIERRA CLUB 2101 WEBSTER ST #1300 OAKLAND, CA 94612  BUSINESS/GROUP INFO: MICHAEL BRUNE ENVIRONMENTAL PROTECTION  ASSOCIATED CANDIDATES / BALLOT MEASURES ISAAC BENTON (SUPPORT), PAT DAVIS (SUPPORT), ANE C ROMERO (SUPPORT), MAURREEN SKOWRAN (SUPPORT)	EMAIL ADDRESS LIST FEE	Monetary	\$59.36
11/4/2019	RGCSC 2215 LEAD AVENUE SE ALBUQUERQUE, NM 87106  BUSINESS/GROUP INFO: CAMILLA FEIBELMAN ENVIRONMENTAL PROTECTION  ASSOCIATED CANDIDATES / BALLOT MEASURES ISAAC BENTON (SUPPORT), ANE C ROMERO (SUPPORT), PAT DAVIS (SUPPORT)	OFFICE FACILITIES USE	Monetary	\$25.20
<b>TOTAL EXPENDITURES</b>				\$84.56